

STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAEERER
Deputy Directors

VICTORIA ERICKSON, LCSW
Executive Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
BOARD OF EXAMINERS FOR SOCIAL WORKERS

PUBLIC NOTICE OF BOARD MEETING

9:00 AM on Wednesday, March 19, 2025

BESW strives to maintain government transparency and protect public safety. We are offering a virtual option for attendance via Zoom conference. Cameras will be on for the duration of the meeting. Supporting materials will be available electronically at the BESW website: <http://socwork.nv.gov/board/Mtgs/>.

The Nevada Board of Examiners for Social Workers is Inviting you to a scheduled Zoom meeting.

Topic: BESW March 19, 2025 Board of Examiners for Social Workers Board Meeting
Time: 03/19/2025 09:00 AM Pacific Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/96579338380?pwd=vzYFTOE6qtM5hJbL7nhJ1htrzQabZh.1>

Meeting ID: 965 7933 8380

Passcode: 126496

One tap mobile

+13462487799,,96579338380#,,,,*126496# US (Houston)

+16694449171,,96579338380#,,,,*126496# US

Dial by your location

• +1 669 900 9128 US (San Jose)

• +1 253 215 8782 US (Tacoma)

• +1 312 626 6799 US (Chicago)

• +1 301 715 8592 US (Washington DC)

Meeting ID: 965 7933 8380

Passcode: 126496

Find your local number: <https://zoom.us/u/adEqwlsKDp>

Please Note: The Board of Examiners for Social Workers may address agenda items out of sequence, combine the agenda items, pull, or remove the agenda items, to aid the efficiency or effectiveness of the meeting or to accommodate persons appearing before the Board. The Board may continue agenda items to the next meeting as needed. (NRS 241.020)

Public comment is welcome by the Board and will be heard at the beginning of the Board meeting following the Call to Order and Roll and at the end of agenda prior to the adjournment of the Board meeting. Public comment may be limited to three (3) minutes per person. The Board meeting Chair may allow additional time to be given a speaker as time allows and at his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B126.

AGENDA

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

- **NOTE: Per Open Meeting Law, before speaking please state your full name for the record.**

1. Call to Order, Roll Call.

2. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment may be limited to three (3) minutes.

3. Board Operations:

A. Review and Discuss February 19, 2025 Meeting and Hearing Minutes (For Possible Action).

B. Board Review of Hearing for Virgilio DeSio, License No. 6200-C (For Possible Action).

C. Board Review of the Application for Heyward Jackson (For Possible Action).

D. Board Review and Discussion of LMSW Application for Donna Alexander Fitch (For Possible Action).

E. Board Review of Hearing for Michael Tracy, License No. 8566-C (For Possible Action)

F. Legislative Update from Flynn Giudici Government Affairs, LLC (For Discussion).

G. Legislative Update (For Discussion)

a. Report, Discussion and Possible Action on Regulation Activities and Legislative Activities, including the work of Interim Committees, the Nevada Legislature, the Legislative Counsel Bureau , and any position or action the Board may take on or in response to Legislative Bills and Bill Draft Requests that the Board is tracking, following , or that may impact the Board, its operations and licensees/applicants.

H. Disciplinary Cases Update (For Discussion).

I. ASWB Exam administration transition to Pearson Vue (For Discussion).

J. Executive Director's Report (Informational).

i. Inquiry about future agenda items.

4. Public Comment.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to three (3) minutes.

5. Adjournment.

Please contact Vikki Erickson, LCSW at (775) 688-2555 for information regarding the meeting. Supporting materials can be accessed electronically at the BESW website: <http://socwork.nv.gov/board/Mtgs/>.

This notice has been posted at the Office of the Board of Examiners for Social Workers; the Board's Web Site www.socwork.nv.gov and the State of Nevada's Public Notice Website <http://notice.nv.gov>

3A

Meeting Minutes – February 19, 2025

STATE OF NEVADA

JOE LOMBARDO
Governor



DR. KRISTOPHER SANCHEZ
Director

PERRY FAIGIN
NIKKI HAAG
MARCEL F. SCHAERER
Deputy Directors

VICTORIA ERICKSON, LCSW
Executive Director

DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS
BOARD OF EXAMINERS FOR SOCIAL WORKERS

On Wednesday, February 19, 2024, the board meeting for the State of Nevada Board of Social Work Examiners was called to order by Linda **Holland Browne**, Board Vice Chair at 9:00 a.m. A roll call was taken. Board members in attendance: Linda **Holland Browne**, Abby **Klimas**, Michelle **Rubinstein Meadows** and Jamie **Vaughn**. Dr. Esther **Langston** was not in attendance at this board meeting. Board staff in attendance were Vikki **Erickson** and Sandy **Lowery**. Harry **Ward** was present as the Deputy Attorney General. Guests in attendance were Dawn Tann, LCSW from Southern Nevada Adult Mental Health and Ashley **Bunton Dodson**.

Holland Browne moved to Agenda Item 2. Public Comment. **Erickson** announced that the Zoom Meeting ID is 92858075422 with a passcode of 015686. **Erickson** indicated that there was nobody present in person, no public comment via email and nobody present via phone. There was no public comment via Zoom.

Holland Browne moved to Agenda Item 3A. Board Operations; Review and Discuss November 20, 2024 Meeting and Hearing Minutes (For Possible Action). **Klimas** made a motion to approve the November 20, 2024 Meeting and Hearing Minutes, **Rubinstein Meadows** provided a second. There was no further comment and unanimous approval to approve the November 20, 2024 Meeting and Hearing Minutes.

Holland Browne moved to Agenda Item 3B. Board Review of Hearing for Virgilio DeSio, License No. 6200-C (For Possible Action). Deputy Attorney General, Harry **Ward** stated, "No further news. I still am optimistic that this will be resolved at one of these meetings in the very near future". No action taken.

Holland Browne moved to Agenda Item 3C. Board Review of the Application for Heyward Jackson (For Possible Action). **Erickson** stated that his attorney was contacted with a request to have his client sign and return the open meeting law waiver form on two separate occasions, however there was no response. **Erickson** states to date there has been no further correspondence or interactions with Mr. Jackson regarding his application. Deputy Attorney General **Ward** suggested that this matter be tabled for the next meeting.

Holland Browne moved to Agenda Item 3D. Board Review of the Application for Ashley **Bunton Dodson** (For Possible Action). **Erickson** stated that Ms. **Bunton Dodson** has applied for a license in the State of Nevada and provided information about some legal issues that she is working through which rose to the level to bring the application to the board for review and decision. Ms. **Bunton Dodson** indicated she would like to move to a closed session and have a conversation with the Board Members.

Erickson closed the meeting and moved to a closed session for the review of Ms. **Bunton Dodson**'s application for licensure.

Returned to open meeting session at 9:30 AM. Linda **Holland Browne** brought the meeting back to order to discuss Agenda Item 3D.

Klimas made the motion to approved Ms. **Bunton Dodson** for licensure with a stipulation that she has monthly supervision with a board approved supervisor. The fees will be the licensee's responsibility and she will submit a supervision progress report every 6 months to the Executive Director of the Board for two years. **Vaughn** provided a second for the motion. There was no further discussion, and a unanimous vote to approve the motion. Deputy Attorney General **Ward** stated that the applicant should contact the board to move forward with licensure.

Holland Browne moved to Agenda Item 3E. Quarter End Financials (For Possible Action). **Lowery** states that the board should be at 58% of our earnings and the board is at 66%, so we are above. The board salaries and expenses are 48% and so we are spending less money that we are budgeted for. **Lowery** discussed the OPEB contribution to pay retirement if the state is unable to for financial reasons. The board financials also reflect PERS liability, and Lease liability. It is noted in the meeting that if the board office moves out of the complex before the lease is up, that will be a cost of \$105,000. The required Legislative Council Bureau requires us to have 9-12 months of cash reserves and currently we have about 6, so still working on getting up to 9 months. **Holland Browne** requested a motion to approve the financial report. **Rubinstein Meadows** made a motion to approve the financial report. **Klimas** provided a second. There was no further discussion of the financial report. The board unanimously voted to approve the financial report as provided.

Holland Browne moved to Agenda Item 3F. Transition from Flynn Giudici Government Affairs, LLC (For Discussion). **Erickson** stated that our previous legislative consultant has taken a position in Washington DC, so currently Mendy Elliott and Daniel Giudici are going to assist us in legislative consultation. No action was taken.

Holland Browne moved to Agenda Item 3G. Board authority to speak for the Board at the Legislature (For Possible Action). **Erickson** requested the board authority to speak for the board at the legislature, requesting permission and authority to speak on behalf of the board. **Klimas** made the motion to allow **Erickson** the authority to speak on behalf of the Board at the legislature. **Rubinstein Meadows** provided a second. There was unanimous approval to allow **Erickson** to speak on behalf of the Board at the legislature.

Holland Browne moved to Agenda Item 3H. Legislative Update (For Discussion). **Erickson** provided an update that the board continues to follow SB 78 which is the bill that revises provisions relating to boards and commissions, councils and similar bodies. This will combine various boards, eliminate other boards and commissions and under SB 431 from the 82nd legislative session, business and industry has created a new division of boards and commissions under Deputy Director Haag.

Erickson discussed SB 68 which is put forward by the Senate Committee of Commerce and Labor with the assistance of the Rural Behavioral Health Board. This bill allows for the initiation of the Social Work Interstate Compact. **Erickson** discussed with the Board Members that she, the legislative consultant and the leadership of the Rural Behavioral Health Board met

with Senator Pazina to discuss this bill and provide additional information on interstate compacts and licensure testing.

Erickson discussed that the Board continues to follow SB 129 which will require somebody who is endorsing into a licensing board to live in the state of Nevada and would require the applicant to have been licensed for a year prior to endorsing in. Discussed the complications of this bill, as several of our licensees who have endorsed in, live out of state and have a telehealth practice. The board will continue to follow this bill.

Erickson stated that there are several BDRs that they are tracking in the office and will provide updates as they turn into bills and will communicate any updates that she hears in regard to hearings for bills and other meetings to this matter.

Holland Browne moved to Agenda Item I. ASWB Exam administration transition to Pearson Vue (For Discussion). **Erickson** discussed that the ASWB is transitioning from the PSI testing site to the Pearson Vue testing site, with a testing blackout date from March 16-31. The ASWB test will resume with Pearson Vue April 1. No Action taken.

Holland Browne moved to Agenda Item J. ASWB Meetings. (For Possible Action).

- a. Discussion of the ASWB Administrator Workshop April 3-5, 2025. **Erickson** discussed that ASWB is holding an Administrator Workshop, however due to heavy legislative responsibility, **Erickson** has requested that Sandy **Lowery** attend in her place. **Holland Browne** asked for a motion. **Klimas** made a motion to allow Sandy **Lowery** to attend the Administrator Workshop April 3-5, and **Rubinstein Meadows** provided a second. There is a unanimous vote to allow **Lowery** to attend the Administrator Workshop.
- b. Discussion of the 2025 Education Meeting May 1-3, 2025. **Erickson** discussed that she would be attending the Education Meeting May 1-3 as an ASWB Board Member, however there is an opportunity for a scholarship through the ASWB is a Board Member would like to attend the education meeting. **Klimas** indicated she would be interested if the Board President, Dr. **Langston**, wasn't interested. **Erickson** stated she would meet with Dr. **Langston** and inquire about her interest. **Erickson** indicated there is also funding available for a Board Member to attend if the scholarship didn't work out. **Klimas** made a motion to approve the plan to discuss with Dr. **Langston** and **Rubinstein Meadows** provided a second. There was unanimous approval to move forward with the Education Meeting.

Holland Browne moved to Agenda Item K. Executive Director's Report (Informational).

Erickson discussed that she's already talked about the several bills they are following and has been getting a lot of support from other occupational boards and the legislative liaisons.

Erickson thanked Sandy for her hard work on the financial reports and assisting in the responses for fiscal notes and other legislative matters.

Holland Browne moved to Agenda Item 4. Public Comment. **Erickson** stated that there was nobody in the office, on the phone or on the Zoom call, but the public can access this public Zoom meeting by using the Meeting ID: 92858075422 and the passcode: 015686.

Holland Browne moved to Agenda Item 5. Adjournment.

3B

Hearing for Virgilio DeSio

3C

**Board Review of Application for Heyward Jackson
(Signed OML Notice required)**

3D

**Board Review of Application for Donna Alexander Fitch
(Signed OML Notice required)**

Slowery@besw.nv.gov



State of Nevada
Board of Examiners for Social Workers
4600 Kietzke Lane, #O-264, Reno, NV 89502
(775) 688-2555

NOTIFICATION OF OPEN MEETING LAW SERVICE REQUIREMENTS

I, Donna Alexander Fitch, being apprised of the requirements under NRS 241.033 and NRS 241.034 for a public body to notify a person by certified mail at least twenty-one (21) working days in advance or by personal service at least five (5) working days in advance of a meeting in which that public body will consider that person's character, professional competence, or physical or mental health. I have also been apprised that an email and scanned signature on this document will carry the same weight as an original. I do hereby acknowledge these requirements and that a regularly schedule board meeting shall take place at the time, date and location noted below:

**State of Nevada, Board of Examiners for Social Workers
Virtual Board Meeting
9:00 am on Wednesday, March 19, 2025**

Join Zoom Meeting

<https://zoom.us/j/96579338380?pwd=vzYFTOE6qtM5hJbL7nhJ1htrzQabZh.1>

Meeting ID: 965 7933 8380
Passcode: 126496

Dial by your location
• +1 669 900 9128 US (San Jose)
• +1 719 359 4580 US
• +1 253 205 0468 US

Included on the March 19, 2025, board meeting agenda will be an action item:
Review, Discussion and Possible Approval, Board Review of Application for LMSW License for Donna Alexander Fitch. (For Possible Action).

The Board's review and discussion regarding this matter may entail consideration of my character, professional competence, physical or mental health. In addition to the above information, I have also been informed by the Board's Executive Director that the Board meeting agenda as well as minutes from the January 15, 2025, board meeting are public documents which will be publicly available, including publicly posted on the Board's website, www.socwork.nv.gov. Copies of the above referenced Nevada Revised Statute (NRS) have also been provided to me for my review.

DATED: 25th day of March, (month), 2025 (year)

By: Donna E. Alexander Fitch
Signature

[Signature]
Witness Marvin Fitch (Husband)

4th day of March 2025
Date 3/4/2025

NRS 241.033 Meeting to consider character, misconduct, competence or health of person or to consider appeal of results of examination: Written notice to person required; exception; public body required to allow person whose character, misconduct, competence or health is to be considered to attend with representative and to present evidence; attendance of additional persons; copy of record.

1. Except as otherwise provided in subsection 7, a public body shall not hold a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of any person or to consider an appeal by a person of the results of an examination conducted by or on behalf of the public body unless it has:
 - (a) Given written notice to that person of the time and place of the meeting; and
 - (b) Received proof of service of the notice.
2. The written notice required pursuant to subsection 1:
 - (a) Except as otherwise provided in subsection 3, must be:
 - (1) Delivered personally to that person at least 5 working days before the meeting; or
 - (2) Sent by certified mail to the last known address of that person at least 21 working days before the meeting.
 - (b) May, with respect to a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, include an informational statement setting forth that the public body may, without further notice, take administrative action against the person if the public body determines that such administrative action is warranted after considering the character, alleged misconduct, professional competence, or physical or mental health of the person.
 - (c) Must include:
 - (1) A list of the general topics concerning the person that will be considered by the public body during the closed meeting; and
 - (2) A statement of the provisions of subsection 4, if applicable.
3. The Nevada Athletic Commission is exempt from the requirements of subparagraphs (1) and (2) of paragraph (a) of subsection 2, but must give written notice of the time and place of the meeting and must receive proof of service of the notice before the meeting may be held.
4. If a public body holds a closed meeting or closes a portion of a meeting to consider the character, alleged misconduct, professional competence, or physical or mental health of a person, the public body must allow that person to:
 - (a) Attend the closed meeting or that portion of the closed meeting during which the character, alleged misconduct, professional competence, or physical or mental health of the person is considered;
 - (b) Have an attorney or other representative of the person's choosing present with the person during the closed meeting; and
 - (c) Present written evidence, provide testimony and present witnesses relating to the character, alleged misconduct, professional competence, or physical or mental health of the person to the public body during the closed meeting.
5. Except as otherwise provided in subsection 4, with regard to the attendance of persons other than members of the public body and the person whose character, alleged misconduct, professional competence, physical or mental health or appeal of the results of an examination is considered, the chair of the public body may at any time before or during a closed meeting:
 - (a) Determine which additional persons, if any, are allowed to attend the closed meeting or portion thereof; or

(b) Allow the members of the public body to determine, by majority vote, which additional persons, if any, are allowed to attend the closed meeting or portion thereof.

6. A public body shall provide a copy of any record of a closed meeting prepared pursuant to [NRS 241.035](#), upon the request of any person who received written notice of the closed meeting pursuant to subsection 1.

7. For the purposes of this section:

(a) A meeting held to consider an applicant for employment is not subject to the notice requirements otherwise imposed by this section.

(b) Casual or tangential references to a person or the name of a person during a meeting do not constitute consideration of the character, alleged misconduct, professional competence, or physical or mental health of the person.

(c) A meeting held to recognize or award positive achievements of a person, including, without limitation, honors, awards, tenure and commendations, is not subject to the notice requirements otherwise imposed by this section.

(Added to NRS by [1993, 2636](#); A [2005, 977, 2246, 2248](#); [2011, 2388](#); [2019, 3624](#))

3E

**Board Review of Hearing for Michael Tracy, LCSW
#8566-C
(Signed OML Notice required)**



State of Nevada

Board of Examiners for Social Workers

4600 Kietzke Lane, #O-264, Reno, NV 89502

(775) 688-2555

NOTIFICATION OF OPEN MEETING LAW SERVICE REQUIREMENTS

I, Michael Tracy, being apprised of the requirements under NRS 241.033 and NRS 241.034 for a public body to notify a person by certified mail at least twenty-one (21) working days in advance or by personal service at least five (5) working days in advance of a meeting in which that public body will consider that person's character, professional competence, or physical or mental health. I have also been apprised that an email and scanned signature on this document will carry the same weight as an original. I do hereby acknowledge these requirements and that a regularly schedule board meeting shall take place at the time, date and location noted below:

**State of Nevada, Board of Examiners for Social Workers
Virtual Board Meeting
9:00 am on Wednesday, March 19, 2025**

Zoom meeting link:

<https://zoom.us/j/96579338380?pwd=vzYFTOE6qtM5hJbL7nhJ1htrzQabZh.1>

Meeting ID: 965 7933 8380

• +1 669 900 9128 US (San Jose)

Meeting ID: 965 7933 8380

Passcode: 126496

Included on the March 19, 2025, board meeting agenda will be an action item:

Board Review and Hearing for Michael W. Tracy, License 8566-C, regarding Summary Suspension per NRS 233B.127 (For Possible Action).

The Board's review and discussion regarding this matter may entail consideration of my character, professional competence, physical or mental health. In addition to the above information, I have also been informed by the Board's Executive Director that the Board meeting agenda as well as minutes from the March 19, 2025, board meeting are public documents which will be publicly available, including publicly posted on the Board's

website, www.socwork.nv.gov. Copies of the above referenced Nevada Revised Statute (NRS) have also been provided to me for my review.

DATED: 28 day of Feb, (month) 2025 (year)

By: 
Signature

Witness

Date

3F/G

Legislative Update

BDR	House	# Bill	Sponsor	Topic	Status	Notes	Fiscal Note	Last Update	Link to Bill
18-301	SB	78	Senate Committee on Revenue and Economic Development	Revises provisions relating to boards, commissions, councils and similar bodies.		Consolidation of occupational boards, commissions, etc.			https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11891/Text
54-403	SB	68	Senate Committee on Commerce and Labor	Revises provisions relating to behavioral health.		Social Work Interstate Compact	Yes		https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11868/Text
54-221	SB	129	Senator Jeff Stone	Revises provisions governing occupational and professional licensing		Residency requirement	Yes		https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/12064/Overview
54-145	SB	165	Senator Rochelle Nguyen	Establishes provisions relating to behavioral health		Establishes licensure and regulation of behavioral health and wellness practitioners			https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/12183/Text
34-786	SB	277	Senator Michelle Cruz-Crawford, Senator Fabian Donate, Assemblymember Jovan Jackson, Assemblymember Natha Anderson, Assemblymember Reuben D'Silva	An ACT relating to education; requiring each public school to employ a social worker to the extent that money is available for that purpose; requiring the Commission on Professional Standards in Education to adopt regulations relating to the licensure of school counselors and school social workers; and providing other matters properly relating thereto					https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/12477/Overview
57-405	SB	47	Senate Committee on Commerce and Labor	Provides for a study of certain issues relating to insurance					https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11824/Text
54-255	AB	56	Assembly Committee on Commerce and Labor	Revises provisions relating to the licensing of certain providers of health care		Board of Medical Examiners - CEUs			https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11854/Text
34-519	AB	49	Assembly Committee on Education	Revises provisions relating to educational personnel					https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11841/Text

BDR	House	Bill #	Sponsor	Topic	Status	Notes	Fiscal Note	Last Update	Link to Bill
39-434	AB 60		Assembly Committee on Health and Human Services	Revises provisions relating to certain behavioral health services					https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/11860/Text
57-853	AB 207		Assemblymember Lisa Cole	Revises provisions governing the submission of certain information to the Commissioner of Insurance relating to mental health parity and addiction equity.					https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/12177/Overview
19-926	AB 264		Assemblymember Brittany Miller	Revises provisions relating to the issuance of professional and occupational licenses					AB264 Text
54-129	AB 163		Assemblymember Gregory Hafen	Enters into the Counseling Compact					https://www.leg.state.nv.us/App/NELIS/REL/83rd2025/Bill/12113/Text
54-352			Joint Interim Standing Committee on Health and Human Services	Revises provisions relating to social work		Social Work Apprenticeship Program			
18-973			Legislative Commission	Revises provisions governing state boards and commissions					
39-358			Joint Interim Standing Committee on Health and Human Services	Creates the Office of Children's Mental and Behavioral Health					
38-357			Joint Interim Standing Committee on Health and Human Services	Revises provisions concerning the investigation of child abuse or neglect					
40-354			Joint Interim Standing Committee on Health and Human Services	Establishes priority review for certain applicants for licensure to practice health professions					
40-353			Joint Interim Standing Committee on Health and Human Services	Makes revisions relating to health professions		Proposing combining the Behavioral Health Boards under DPBH			
110			Senatory Dondero Loop	Revises provisions relating to mental health					

BDR	House	Bill #	Sponsor	Topic	Status	Notes	Fiscal Note	Last Update	Link to Bill
34-734			Assemblymember Nadeem	Revises provisions relating to mental health					
786			Senator Cruz-Crawford	Revises provision relating to mental health in education					
796			Senator Cruz-Crawford	Revises provisions relating to mental health care for adolescents					
842			Assemblymember Roth	Revises provisions relating to mental health.					

3H

Disciplinary Case Update

Victoria Erickson

From: Victoria Erickson
Sent: Thursday, March 6, 2025 3:11 PM
To: Sandra Nunnelee; Nikki Haag
Cc: Victoria Erickson; Harry B. Ward
Subject: FW: Information Request: DUE 3/11 - Complaint/Case Information

Good Afternoon Sandra and Nikki, Please see the Board of Examiners for Social Worker's response in red below. Let us know if you have questions. Thank you, Vikki

Vikki Erickson, LCSW
Executive Director
Board of Examiners for Social Workers
State of Nevada
4600 Kietzke Ln, Ste O-264
Reno, NV 89502
verickson@besw.nv.gov
775-688-2555

From: Sandra Nunnelee <SNunnelee@business.nv.gov>
Sent: Wednesday, March 5, 2025 11:19 AM
To: Adam Schneider <director@nvoptometry.org>; Agata Monika Gawronski <agawronski@adgc.nv.gov>; Antinette Maestas (maestas.a@barber.nv.gov) <maestas.a@barber.nv.gov>; board@nvot.org; board <board@nvrehs.org>; NV ST Board of Podiatry <nvpodiatry@bop.nv.gov>; Cathy Dinauer <cdinauer@nsbn.state.nv.us>; cgreen@nvbhme.org; Charles Harvey <pted@govmail.state.nv.us>; Court Reporting <NVCCRB@gmail.com>; David Wuest <dwuest@pharmacy.nv.gov>; director@fb.nv.gov; Edward O. Cousineau <eocnsbme@medboard.nv.gov>; Elisabeth Barnard <ebarnard@lmt.nv.gov>; Jennifer Pierce <execdirector@nvspeechhearing.org>; executivedirector@nvababoard.org; Frank DiMaggio <FDiMaggio@bom.nv.gov>; info@nvopticians.org; Joelle McNutt <JMcNutt@mftbd.nv.gov>; Julie Strandberg <chirobd@chirobd.nv.gov>; Kelly D. Wuest <kdwuest@detr.nv.gov>; NBOP ED <nbop@govmail.state.nv.us>; Mark Fakler <mfakler@nvbpels.nv.gov>; mgrein@nscb.state.nv.us; Athletic Trainers <atrainer@nsbat.nv.gov>; Monica Harrison <mharrison@nsbaidrd.nv.gov>; NVLABoard@outlook.com; omboardexecutivedirector@gmail.com; Steven Mcdonald <steven@nvcosmo.com>; vetbdinfo@vetboard.nv.gov; viki <viki@nvaccountancy.com>; Victoria Erickson <verickson@besw.nv.gov>; Vincent Saladino <vsaladino@pilb.nv.gov>
Cc: Nikki Haag <Nikki.Haag@business.nv.gov>
Subject: Information Request: DUE 3/11 - Complaint/Case Information

Good morning –

Your assistance is needed in compiling case data for 2024. Please provide the following information:

1. Number of complaints received, whether via phone, email, etc. **61**
2. Number of complaints received that resulted in a case. **13**
3. Number of cases opened. **26 open cases**
 - a. This may be the same number as number 2.
4. Number of complaints closed. **36**
5. Number of cases closed. **14 closed cases in 2024**

6. Adjudication details of cases, including the outcome (dismissed, upheld, settled, sanctions imposed), and any appeals.

G21-10 – Discharged 02/26/2024
G19-19 – Discharged 02/26/2024
G22-09 – Discharged 02/26/2024
G22-13 – Voluntary Surrender 03/27/2024
G22-14 – Discharged 04/09/2024
G23-04 – Voluntary Surrender 05/23/2024
G24-01 – Discharged 08/20/2024
G23-09 – Consent Decree 10/29/2024 – CEUs and Attorney Fees – completed
G20-10 – Discharged 11/13/2024
G24-03 – Discharged 12/03/2024
G24-10 – Discharged 12/03/2024
G24-07 – Discharged 12/11/2024

Please submit this information to me and Nikki by **Tuesday, March 11 COB.**

Your prompt attention to this request is greatly appreciated. If you have any questions or need clarification, please do not hesitate to reach out.

Thank you for your cooperation.

Sandra Nunnelee
Executive Assistant to the Director
Department of Business and Industry
1830 College Parkway
Carson City, NV 89701
Phone 775.684.2920
snunnelee@business.nv.gov
[B&I \(nv.gov\)](http://B&I (nv.gov))