

STATE OF NEVADA

JOE LOMBARDO  
Governor



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
NIKKI HAAG  
MARCEL F. SCHAERER  
*Deputy Directors*

VICTORIA ERICKSON, LCSW  
*Executive Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS  
BOARD OF EXAMINERS FOR SOCIAL WORKERS

**PUBLIC NOTICE OF BOARD MEETING**

**9:00 AM on Wednesday, April 16, 2025**

BESW strives to maintain government transparency and protect public safety. We are offering a virtual option for attendance via Zoom conference. Cameras will be on for the duration of the meeting. Supporting materials will be available electronically at the BESW website:  
<http://socwork.nv.gov/board/Mtgs/>.

The Nevada Board of Examiners for Social Workers is Inviting you to a scheduled Zoom meeting.

**Topic: BESW March 19, 2025 Board of Examiners for Social Workers Board Meeting**  
**Time: 04/16/2025 09:00 AM Pacific Time (US and Canada)**

**Join Zoom Meeting**

<https://zoom.us/j/99148285180?pwd=qpck29ye9Asc1FUjSA3galRIsXla.1>

Meeting ID: 991 4828 5180

Passcode: 596928

One tap mobile

+13462487799,,99148285180#,,,,\*596928# US (Houston)

+16694449171,,99148285180#,,,,\*596928# US

---

Dial by your location

- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)

Meeting ID: 991 4828 5180

Passcode: 596928

Find your local number: <https://zoom.us/u/ajybWtKKM>

Please Note: The Board of Examiners for Social Workers may address agenda items out of sequence, combine the agenda items, pull, or remove the agenda items, to aid the efficiency or effectiveness of the meeting or to accommodate persons appearing before the Board. The Board may continue agenda items to the next meeting as needed. (NRS 241.020)

Public comment is welcome by the Board and will be heard at the beginning of the Board meeting following the Call to Order and Roll and at the end of agenda prior to the adjournment of the Board meeting. Public comment may be limited to three (3) minutes per person. The Board meeting Chair may allow additional time to be given a speaker as time allows and at his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B126.

## **AGENDA**

Items may be taken out of order; Items may be combined for consideration by the public body; Items may be pulled or removed from the agenda at any time; the public body may place reasonable restrictions on the time, place, and manner of public comments, but may not restrict comments based upon viewpoint.

**NOTE: Per Open Meeting Law, before speaking please state your full name for the record.**

**1. Call to Order, Roll Call.**

**2. Public Comment.**

*Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment may be limited to three (3) minutes.*

**3. Board Operations:**

**A. Review and Discuss March 19, 2025, Meeting and Hearing Minutes (For Possible Action).**

**B. Board Review of Hearing for Virgilio DeSio, License No. 6200-C (For Possible Action).**

**C. Quarter End Financials (For Possible Action).**

**D. Move reserve funds to Certificates of Deposit (CD) in other financial institutions (For Possible Action).**

**E. Mandated purchase of new computers to comply with Windows 11 Update (For Possible Action).**

**F. Legislative Update from Flynn Giudici Government Affairs, LLC (For Discussion).**

**G. Legislative Update (For Discussion)**

- a. **Report, Discussion and Possible Action on Regulation Activities and Legislative Activities, including the work of Interim Committees, the Nevada Legislature, the Legislative Counsel Bureau , and any position or action the Board may take on or in response to Legislative Bills and Bill Draft Requests that the Board is tracking, following , or that may impact the Board, its operations and licensees/applicants.**

**H. ASWB Administrators Meeting – Update (For Discussion).**

**I. Executive Director’s Report (Informational).**

- i. Inquiry about future agenda items.

**4. Public Comment.**

*Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020). Public comment will be limited to three (3) minutes.*

**5. Adjournment.**

Please contact Vikki Erickson, LCSW at (775) 688-2555 for information regarding the meeting. Supporting materials can be accessed electronically at the BESW website: <http://socwork.nv.gov/board/Mtgs/>.

This notice has been posted at the Office of the Board of Examiners for Social Workers; the Board’s Web Site [www.socwork.nv.gov](http://www.socwork.nv.gov) and the State of Nevada’s Public Notice Website <http://notice.nv.gov>